



Annual Report: **2026**

School Name: **Modern Welding School**

Type: **Main**

Annual Report Status:

Submitted

Address: **1842 State St.** City: **Schenectady** State: **NY** Zip: **12304**

**You must SAVE the G&E form to calculate totals**

|                                       |                                              |                           |        |
|---------------------------------------|----------------------------------------------|---------------------------|--------|
| <input type="button" value="Cancel"/> | <input checked="" type="checkbox"/> Complete |                           |        |
| Approved Program Title:               | Combination Welding                          |                           |        |
| Program Code:                         | 995                                          |                           |        |
| Credential:                           | Certificate                                  |                           |        |
| Report Date:                          | 7/2026                                       | Program Length in Months: | 7      |
| Beginning Date:                       | 6/2024                                       | End Date:                 | 5/2025 |

Is this chart for a satellite location? ☐ Yes ☒ No

Is this chart for a program offered 100% via Distance Education? ☐ Yes ☒ No

| Class Start Date (eg 01/21):                                | 06/24       | 07/24     | 08/24       | 09/24       | 10/24      | 11/24      | 12/24     | 01/25      | 02/25       | 03/25       | 04/25     | 05/25       | Total     | %           |
|-------------------------------------------------------------|-------------|-----------|-------------|-------------|------------|------------|-----------|------------|-------------|-------------|-----------|-------------|-----------|-------------|
| Number Started:                                             | 3           | 0         | 6           | 12          | 12         | 6          | 0         | 10         | 4           | 2           | 0         | 3           | 58        |             |
| Transfers to Another Program/Cohort:                        | 0           | 0         | 0           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 0         | 0%          |
| Transfers from Another Program/Cohort:                      | 0           | 0         | 0           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 0         | 0%          |
| <b>Total Starts (+/- Transfers):</b>                        | <b>3</b>    | <b>0</b>  | <b>6</b>    | <b>12</b>   | <b>12</b>  | <b>6</b>   | <b>0</b>  | <b>10</b>  | <b>4</b>    | <b>2</b>    | <b>0</b>  | <b>3</b>    | <b>58</b> |             |
| Unavailable for Graduation:                                 | 0           | 0         | 0           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 0         | 0%          |
| <b>Students Available For Graduation:</b>                   | <b>3</b>    | <b>0</b>  | <b>6</b>    | <b>12</b>   | <b>12</b>  | <b>6</b>   | <b>0</b>  | <b>10</b>  | <b>4</b>    | <b>2</b>    | <b>0</b>  | <b>3</b>    | <b>58</b> | <b>100%</b> |
| Withdrawn/Terminated Students:                              | 0           | 0         | 1           | 1           | 1          | 2          | 0         | 1          | 0           | 0           | 0         | 0           | 6         | 10%         |
| <b>Graduates Within 150% Program Length:</b>                | <b>3</b>    | <b>0</b>  | <b>5</b>    | <b>11</b>   | <b>11</b>  | <b>4</b>   | <b>0</b>  | <b>9</b>   | <b>4</b>    | <b>2</b>    | <b>0</b>  | <b>3</b>    | <b>52</b> | <b>90%</b>  |
|                                                             | <b>100%</b> | <b>0%</b> | <b>83%</b>  | <b>92%</b>  | <b>92%</b> | <b>67%</b> | <b>0%</b> | <b>90%</b> | <b>100%</b> | <b>100%</b> | <b>0%</b> | <b>100%</b> |           | <b>90%</b>  |
| Graduates - Further Education:                              | 0           | 0         | 1           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 1         | 2%          |
| Graduates - Unavailable for Employment:                     | 0           | 0         | 0           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 0         | 0%          |
| Graduates - Available for Employment:                       | 3           | 0         | 4           | 11          | 11         | 4          | 0         | 9          | 4           | 2           | 0         | 3           | 51        | 98%         |
| Graduates - Employed in Field:                              | 1           | 0         | 4           | 11          | 10         | 3          | 0         | 6          | 4           | 1           | 0         | 2           | 42        | 81%         |
|                                                             | <b>33%</b>  | <b>0%</b> | <b>100%</b> | <b>100%</b> | <b>91%</b> | <b>75%</b> | <b>0%</b> | <b>67%</b> | <b>100%</b> | <b>50%</b>  | <b>0%</b> | <b>67%</b>  |           | <b>82%</b>  |
| Graduates - Unrelated Occupation:                           | 2           | 0         | 0           | 0           | 0          | 0          | 0         | 1          | 0           | 0           | 0         | 0           | 3         | 6%          |
| Graduates - Unemployed:                                     | 0           | 0         | 0           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 0         | 0%          |
| Graduates - Unknown:                                        | 0           | 0         | 0           | 0           | 1          | 1          | 0         | 2          | 0           | 1           | 0         | 1           | 6         | 12%         |
|                                                             | 0           | 0         | 0           | 0           | 0          | 0          | 0         | 0          | 0           | 0           | 0         | 0           | 0         | 0%          |
| <b>Employment Rate with Non-Graduated Employed Students</b> | <b>33%</b>  | <b>0%</b> | <b>100%</b> | <b>100%</b> | <b>91%</b> | <b>75%</b> | <b>0%</b> | <b>67%</b> | <b>100%</b> | <b>50%</b>  | <b>0%</b> | <b>67%</b>  |           | <b>82%</b>  |

|                                                    |       |       |       |       |       |       |       |       |       |       |       |       |    |      |
|----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|------|
| Licensure / Certification Name:                    |       |       |       |       |       |       |       |       |       |       |       |       |    |      |
| 1. Class Start Date:                               | 06/24 | 07/24 | 08/24 | 09/24 | 10/24 | 11/24 | 12/24 | 01/25 | 02/25 | 03/25 | 04/25 | 05/25 |    |      |
| 2. Number of Graduates:                            | 3     | 0     | 5     | 11    | 11    | 4     | 0     | 9     | 4     | 2     | 0     | 3     | 52 |      |
| 3. # of Graduates Taking Exam:                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0  |      |
| 4. # of Graduates Passing Exam:                    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0  |      |
| 5. Percentage of Grads Passing Exam:               | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0  | Avg. |
| Licensure / Certification Examination Agency Rate: | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0  | 0    |